



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**EXAMINATION DIVISION (CONDUCT BRANCH)**  
**Final Datesheet for End Term Practical Examinations**  
**(May-2018) Regular/Reappear/Mercy**  
**Programme : B. Arch**

Date & Day	Timmings : 10:00 A.M. onwards				
	1st Year	2nd Year	3rd Year	4th Year	5th Year
15-05-2018 (Tuesday)	-----	-----	-----	-----	AP-501: Practical Training
16-05-2018 (Wednesday)	AP - 101: Architectural Design - I	-----	AP - 301: Architectural Design - III	-----	-----
17-05-2018 (Thursday)	-----	AP - 201: Architectural Design - II	-----	AP - 402: Building Construction and Material - IV	-----
18-05-2018 (Friday)	AP - 102: Building Construction and Material - I	-----	AP - 302: Building Construction and Material - III	-----	-----
21-05-2018 (Monday)	-----	AP - 202: Building Construction and Material - II	-----	AP - 403: Research Paper	-----
22-05-2018 (Tuesday)	AP - 103: Drawing & Communication Skills - I	-----	AP - 303: Theory of Architecture	-----	-----
23-05-2018 (Wednesday)	-----	AP - 203: Drawing & Communication - II	-----	AP - 401: Architectural Design - IV	-----
24-05-2018 (Thursday)	AP - 104: History of Human Settlement & Vernacular Architecture	-----	AP-321 to AP-326: Electives	-----	-----
25-05-2018 (Friday)	-----	AP-221 to AP-226: Electives	-----	AP-421 to AP-426: Electives	-----
28-05-2018 (Monday)	AP - 121 to AP - 126: Electives	-----	-----	AP - 404: Architectural Thesis	-----
29-05-2018 (Tuesday)	-----	-----	-----	AP - 404: Architectural Thesis	-----

**Examination Centre: Practical Examinations will be held at respective Institute**

**Note:**

BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For Any Clarification and query please contact:**

Section Officer (Conduct)

011-25302259-60

*Ashwini Jaiswal Lamba*  
(Dr. A.D. Lamba)

Dy. Registrar (Conduct)

*Pravin Chandra*  
(Prof. Pravin Chandra)  
Controller of Examinations (O)

Dated : 16-04-2018



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**EXAMINATION DIVISION (CONDUCT BRANCH)**  
**Final Datesheet for End Term Theory Examinations**  
**(June-2018) Regular/Reappear/Mercy**

Programme : B.Arch

Date & Day	1st Year (10:00 A.M. to 1:00 PM)	2nd Year (10:00 A.M. to 1:00 PM)	3rd Year (2:30 PM to 5:30 PM)	4th Year (2:30 PM to 5:30 PM)	5th Year (10:00 A.M. to 1:00 PM)
04-06-2018 (Monday)	-----	-----	-----	-----	AP - 502: Professional Practice-II
05-06-2018 (Tuesday)	AP-112: Climatology, Environmental Studies and Landscape	-----	AP-311: Theory of Structures - III	-----	-----
06-06-2018 (Wednesday)	-----	AP-212: Water Supply and Waste Disposal	-----	AP-411: Theory of Structures-IV	-----
07-06-2018 (Thursday)	AP- 113:Sociology of Architecture	-----	AP-315: Communication and HVAC	-----	-----
08-06-2018 (Friday)	-----	AP-211: Theory of Structures - II	-----	AP - 413: Professional Practice - I	-----
11-06-2018 (Monday)	AP- 111: Theory of Structures - I	-----	AP-314: Quantities, Specification, Estimation and Contract Management	-----	-----
12-06-2018 (Tuesday)	-----	AP-214: Built Environment & Spatial Culture	-----	AP - 412: Town Planning	-----
13-06-2018 (Wednesday)	-----	-----	AP-313: History of Architecture - II	-----	-----
14-06-2018 (Thursday)	-----	AP-215: Lighting and Acoustic	-----	-----	-----
15-06-2018 (Friday)	-----	-----	AP - 312: Energy Systems & Fire Safety	-----	-----
18-06-2018 (Monday)	-----	AP-213: History of Architecture - I	-----	-----	-----

**Examination Centre: Intimation regarding examination centre will be communicated later on.**

**Note:**

BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE

**For Any Clarification and query please contact:**

Section Officer (Conduct)

011-25302259-60

*Dr. A.D. Lamba*  
**(Dr. A.D. Lamba)**  
 Dy. Registrar (Conduct)

*Pravin Chandra*  
**(Prof. Pravin Chandra)**  
 Controller of Examinations (O)

Dated : 16-04-2018